

**NOTICE OF MEETING
OF THE
BOARD OF CHIROPRACTIC**

DHHS Division of Public Health
Meeting Held at the Cornhusker State Industries
800 Pioneers Blvd. Lincoln, NE 68502
Lincoln, NE 68509

Friday
December 10, 2010
9:00 a.m. (CST)

PLEASE SIGN IN AND OUT AT THE RECEPTION DESK UPON ENTERING AND EXITING THE BUILDING.

**FOR INFORMATION CONTACT: Delores James, Health Licensure Coordinator
402/471-4908**

AGENDA

AGENDA ITEM	DISCUSSION LEADER	TARGET TIME

I. CALL TO ORDER	HANSSEN	
a. Chair Announcement		
(1) This is a public Meeting; and		
(2) The Open Meetings Law is Posted		
b. Roll Call		
c. Introduce New Board Members		
d. Adoption of Agenda		
e. Approval of Minutes: August 12, 2010		
II. INVESTIGATIONAL REPORTS (Closed Session)	KRUEGER/WIEHN	60
minutes <i>The purpose of the closed session is to hear discussions regarding investigational reports and to protect the reputation of individuals.</i>		
III. RECOGNITION OF PAST BOARD MEMBER DR. LANCE EARHART	HANSMEYER	5 minutes
IV. SHERMAN COLLEGE 100 HR CERTIFICATION PROGRAM	HANSSEN	20 minutes
V. METHODS OF IDENTIFICATION OF CHIRO- PRACTORS DISCUSSION – 38-124	HANSMEYER	20 minutes
VI. REVIEW OF PROPOSED REGULATIONS	HANSMEYER	20 minutes
VII. THE FEDERATION OF CHIROPRACTIC LICENSURE minutes BOARDS	HANSSEN	35
a. Board Representatives to the Annual Meeting: Marco Island, Fl, May 4-8, 2011		
b. Appointing Voting Delegate and Alternate Delegate		
c. District I & IV Meeting Board Representatives: Jackson Hole, WY, September 22-25, 2011		
d. FCLB Annual Dues for 2011 (\$870 or \$1,770)		
VIII. NATIONAL BOARDS OF CHIROPRACTIC EXAMINERS	HANSSEN	5 minutes

Appointing Voting Delegate and Alternate Delegate

IX. NEW BUSINESS

BOARD/STAFF

35 minutes

- a. Veterinary Animal Therapist
- b. Re-Affirmation of Mail Ballots
- c. Part IV Practical Test Committee Meeting: June 10 – 11, 2011
- d. Part IV Practical Examination Administration: May 13 – 15, 2011 and Nov. 11-13, 2011
- e. Licensee Assistance Program (LAP) Report
- f. Renewal Report
- g. Investigational Consultant
- h. Board/Staff Duties and Responsibilities List
- i. Election of Officers
- j. Signatures of Board Members
- k. 2011 Board Meetings Dates
- l. Election of Officers

X. ADJOURNMENT

HANSSEN

All items known at time of distribution of this agenda are listed; a current agenda is available in the office of the Credentialing Division, 3rd Floor, State Office Building, and 301 Centennial Mall South, Lincoln, Nebraska.

Notice: A tape recording of the meeting will be made for the purpose of preparing minutes of the meeting. Said tape will not be transcribed but will be available to the public until such time that the minutes of this meeting are approved by the Board. In accordance with the records retention schedule of the Credentialing Division as authorized by Nebraska Statute, the Division may dispose of the tapes ten (10) days after the meeting; however, staff shall retain the tapes until the Board has approved the minutes.

If auxiliary aids or reasonable accommodations are needed for attendance at a meeting, please call Delores James with the Credentialing Division at 402/471-4908 (voice); or for persons with hearing impairments, please call the Director of Health at 402/471-6421 (voice and TDD) or Nebraska Relay System at 711 TDD prior to the meeting date. Advance notice of seven days is needed when requesting interpreter.